

A Macro-Chiasm Spanning the Canon

Job ↔ Revelation · Nine Structural Arms · Study Version

The book of Job (earliest written Scripture) and the book of Revelation (last written) form a single chiasmic structure centered on the confession of the living Redeemer. Read from the outside in: each arm on the Job side corresponds to its matching arm on the Revelation side. The center is Job 19:25 — the confession that holds the whole structure together.

Job 1:1–5; 42:7–9 Job — blameless, upright, fearing God. Priestly intercession before the trial for his children; after the trial for his accusers. The twice-spoken pattern bookends the book.	A	Rev. 1:6; 5:8; 8:3–4; 21:24 A kingdom of priests. The prayers of the saints rise as incense before the Lamb. The nations walk in His light.
Job 1:6–2:10 Four assault waves: raiders, fire from heaven, raiders, great wind. Boils from sole to crown. Satan wagers Job will curse with his tongue — Job blesses instead.	B	Rev. 6:1–8; 7:1; 16:2, 9–11 Four horsemen in sequence. Four angels at four corners. Boils on those with the mark. They gnaw their tongues and blaspheme three times. Satan reaps what he sowed on the blameless.
Job 1:19; 3:3–9 The house falls uninvited on innocent children. Job curses "that night" three times. He longs for light that never comes.	C	Rev. 6:12–17; 18:22–23; 19:1–6; 21:23–24; 22:5 The guilty beg rocks to fall on them — they seek what fell on Job's innocent children. Joy silenced in Babylon. Hallelujah fills heaven. God declared as light three times. Night abolished forever.
Job 3:21 "Long for death, but it does not come."	D	Rev. 9:6 "Men will seek death and will not find it." The individual cry of Job becomes the corporate anguish of a world under judgment.
Job 19:25–27; 41:1–34 "My Redeemer lives, and at the last He will take His stand on the earth." Leviathan — the great opposing power whom no human hand can subdue. The book's title is embedded here.	E	Rev. 11:15–12:11; 1:17 The great dragon cast down by the blood of the Lamb. The same Redeemer Job said would act "at the last" declares: "I am the First and the Last."
Job 33:16; 37:7; 34:6; 42:3 God seals the mind; God seals the hand. Job's wound is incurable — he waits for the living Redeemer alone. After the theophany: "things too wonderful for me" — real wonder produces silence.	F	Rev. 7:3; 13:3, 16 144,000 sealed on foreheads. Beast's mark on hand or forehead. Beast's wound appears healed — the whole earth marvels. Counterfeit wonder produces worship of the wrong object.
Job 38:1–40:14 The LORD speaks from the whirlwind. Sovereign mastery declared over the entire creation. Job's tongue speaks no deceit throughout.	G	Rev. 14:1–5; 19:6; 21:1–5 144,000 with the Lamb — no lie in their mouth; blameless. "The Lord our God, the Almighty, reigns." Behold, I am making all things new.
Job 40:4–5; 42:1–6 "I will place my hand upon my mouth." Job had believed without seeing (19:25). After the theophany: "now my eye sees You." Hearing becomes seeing. Like Job, the Church believes without seeing and is blessed.	H	Rev. 1:17; 19:10; 22:8–9 Christ places His right hand on the prostrate John: "Fear not — I am the Living One." John falls to worship; the angel: worship God. We too will one day see Him as He is.
Job 42:7–17 Double portion in every category. Ten more children — not replacements but additions. Job has twenty children: ten in eternity already, ten on earth. Death does not subtract from the total. Daughters inherit alongside brothers.	I	Rev. 20:4–6; 21:7 The first resurrection: those preserved through death come to life and reign. Second death has no power. "He who overcomes will inherit." Nothing held by the living Redeemer is ever finally lost.

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Job 19:25 "I know that my Redeemer lives, and at the last He will take His stand on the earth."

Rev. 5:9 "Worthy are You to take the scroll; for You were slain and purchased for God with Your blood."

Each arm is developed in the companion study: 'A Hook in the Mouth of Leviathan: Job as a Blueprint for the Last Days.' An expanded scholarly version with lexical notes in Hebrew and Greek is available as a separate download. You are encouraged to study, test, and search the Scriptures to see whether these things are so.

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